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**RE: US Serial No. 10/823,220
Filed on April 13, 2004**

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Hospira, Inc.
275 North Field Drive
Dept. NLEG, Bldg. H-1
Lake Forest, IL 60045
www.hospira.com

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

Applicants: M.A. Fathallah, et al.

Serial No.: 10/823,220

Filed: April 13, 2004

Title: MEDICAL DEVICE SYSTEM

Case No.: 7122USP1

Group Art No.: 3763

Examiner: Not Yet Assigned

Confirmation No.: 4640

Certificate of Facsimile Transmission under 37 CFR §1.8(a):

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted via facsimile, said transmission to be completed before midnight Eastern time on the date shown below, addressed to the following recipient:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450, on:

Date of Deposit: June 8, 2005

Julie Freeman 06-08-05
Julie Freeman Date

TRANSMITTAL LETTER

Commissioner for Patents
Alexandria, VA 22313-1450

Dear Sir:

Enclosed herewith for the patent application identified above entitled MEDICAL DEVICE SYSTEM are the following:

1. Revocation of Prior Power and New Power of Attorney (2 Pages); and
2. Statement Under 37 C.F.R. §3.73(b)(2 Pages).

The Commissioner is hereby authorized to charge any additional Filing Fees required under 37 CFR § 1.16, as well as any patent application processing fees under 37 CFR § 1.17 associated with this communication for which full payment had not been tendered, to Deposit Account No. 50-3118.

Respectfully submitted,
Marwin A. Fathallah, et al.

41155

HOSPIRA, INC.
Telephone: (224) 212-2889
Facsimile: (224) 212-2088

Michael R. Crabb
Michael R. Crabb
Registration No. 37,298
Attorney for Applicants

JUN 08 2005

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M.A. Fatallah, et al,

Serial No.: 10/823,220

Filed: April 13, 2004

Title: MEDICAL DEVICE SYSTEM

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Julie Freeman 06-08-05
Julie Freeman

Date

Commissioner for Patents
Alexandria, VA 22313-1450REVOCATION OF PRIOR POWER AND NEW
POWER OF ATTORNEY BY ASSIGNEE OF ENTIRE INTEREST

As assignee of record of the entire interest of the above identified application, all powers of attorney previously given are hereby revoked and the following practitioners are hereby appointed to prosecute and transact all business in the Patent and Trademark Office connected therewith.

Michael R. Crabb, Registration No. 37,298
Brian R. Woodworth, Registration No. 33,137

Please send all correspondence to Customer No.41155 and direct telephone calls to (224) 212-2895.

Assignee:
Hospira, Inc.
275 North Field Drive
Lake Forest, IL 60045Recorded in PTO on March 28, 2005
Reel: 015988
Frame: 0688

ASSIGNEE STATEMENT

Attached to this power is a "STATEMENT UNDER 37 C.F.R. 3.73(b)."



Brian R. Woodworth
Hospira, Inc.
Vice President, Patents & Trademarks and
Assistant Secretary

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: M.A. Fatallah, et al.

Serial No.: 10/823,220

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Alexandria, VA 22313-1450, on:

Date of Deposit: June 8, 2005

Julie Freeman 06-08-05
Julie Freeman Date

Commissioner for Patents
Alexandria, VA 22313-1450

STATEMENT UNDER 37 C.F.R. § 3.73(b) - -
ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION

1. The assignee(s) of the entire right, title and interest hereby seek(s) to take action in the PTO in this matter.

IDENTIFICATION OF ASSIGNEE

2. Name of assignee: Hospira, Inc.
Type of assignee: Corporation

3. Name and Title of person authorized to sign on behalf of assignee: Brian R. Woodworth, Vice President, Patents & Trademarks and Assistant Secretary

I, the person signing below, state that I am empowered to sign this statement on behalf of the assignee.

BASIS OF ASSIGNEE'S INTEREST

Ownership by the assignee is established as follows:

A chain of title from the inventor(s) to the current assignee as shown below:

1. From: Marwan A. Fatallah, et al
To: Abbott Laboratories
Recorded in PTO: Reel 014921, Frame 0536
2. From: Abbott Laboratories
To: Hospira, Inc
Recorded in PTO: Reel 015988, Frame 0688



Brian R. Woodworth
Hospira, Inc
Vice President, Patents & Trademarks and
Assistant Secretary